



Speaking without Voice project



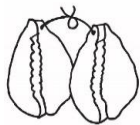
Comb: When this object is sent to a person, another tribe or community, it signifies an irreconcilable end of a relationship.



Hat: When there is conflict between parties, the chief would send his cap, as symbol or request for peace to the feuding parties.



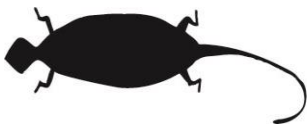
Orange: When an orange is sent to someone, it shows that person has caught his or her fancy and is in love.



Cowrie Shells: two cowrie shells tied together facing each other, signalling an indication of an agreement: unity.



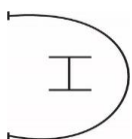
Welcome: The symbol above means WELCOME



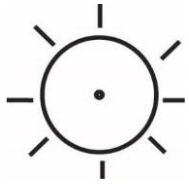
Stylised Lizard: The image of the Lizard is used extensively in both Nsibidi and Uli as a symbol of resilience, agility and strength.



Love and United: This emblem represents union, unity and marriage



Happiness: The image means Happiness. It conveys to the recipient the state of happiness being experienced.



SUN (ANYANWU): The sun is seen as the giver of life, without which, everything dies.



Coiled Python (Agwoluagwo): A coiled snake (Python), is a symbol of continuity, completion and wisdom.

The head of a cola nut (Isi Oji):



The Cola Nut is symbolic of acceptance and welcoming, with the fruit being the first thing offered to a visitor by a host. A common Igbo proverb reads, “He who brings cola nut, brings life.”



Manilla (Ancient currency): Manilla is used as decorative object and arts motif to symbolise wealth, commerce and industry.



Tortoise (Mbe): This image can be used to symbolise trickery, smartness, knowledge, resilience and patience;